# NSN 5995-00-962-2140

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## **End Application:**

6695-01-081-0704

### **Test Data Document:**

18876-7910319 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.;

excludes any specification, standard or other document that may be referenced in a basic governing drawing)

#### **General Description:**

Cable assembly to be covered with insulation sleeving per mil-i-7444, clear and bound at joints with lacing tape, black per mil-t-713, type 2, class p, style 18 (6 places)

Shelf Life:

N/a

#### Unit Of Measure:

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#### Demilitarization:

No