# NSN 5995-01-106-2019

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### **End Application:**

4935-01-181-5564

### **Test Data Document:**

18876-11450501-9 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing,

etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

#### Shelf Life:

N/a

Unit Of Measure:

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## Demilitarization:

Yes - demil/mli