NSN 5998-00-032-6086

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| Overall Length: |
|-------------------|
| 3.812 inches |
| Overall Height: |
| 2.500 inches |
| Overall Width: |
| 7.218 inches |
| End Application: |
| Lgm-30 minuteman |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| Yes - demil/mli |

Fiig: A511k0