# NSN 5998-01-165-6550

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## **End Application:**

6130-01-257-6417

### **Test Data Document:**

18355-1d49304-1 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing,

etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

#### Shelf Life:

N/a

# Unit Of Measure:

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# Demilitarization:

Yes - demil/mli

Fiig:

A511k0