## NSN 5998-01-186-5343

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| Fnd  | An  | nlic | ation: |  |
|------|-----|------|--------|--|
| LIIG | AP. | Piic | auon.  |  |

1270-01-219-1223

## **Test Data Document:**

02731-7-219510045-601 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli

Fiig:

A511k0