# NSN 5998-01-262-6084

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### **End Application:**

5855-01-249-0717

### **Test Data Document:**

82577-4610076 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.;

excludes any specification, standard or other document that may be referenced in a basic governing drawing)

#### Shelf Life:

N/a

## Unit Of Measure:

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# Demilitarization:

Yes - demil/mli

Fiig:

A511k0