## NSN 5998-01-359-9088

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## **Test Data Document:**

89536-476994 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

She	16		ifa.	
Sne	11	L	ne.	

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli

Fiig:

A511k0