## NSN 5998-01-361-5656

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| Fnd  | An  | nlic | ation: |  |
|------|-----|------|--------|--|
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1430-01-087-6330

## **Test Data Document:**

18876-11468662 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli

Fiig:

A511k0