## NSN 5999-00-636-5699

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View Online at https://aerobasegroup.com/nsn/5999-00-636-5699

| view Offilite at https://aerobasegroup.com/nsi//0333-00-030-3033          |
|---|
| Hazardous Locations/environmental Protection:                             |
| Watertight-nema type 4  |
| Furnished Items:  |
| Box and cover   |
| Overall Length:   |
| 9.125 inches  |
| Center To Center Distance Between Mounting Facilities Parallel To Length: |
| 8.250 inches  |
| Center To Center Distance Between Mounting Facilities Parallel To Width:  |
| 4.500 inches  |
| Overall Height:   |
| 4.750 inches  |
| Overall Width:  |
| 5.500 inches  |
| Mounting Hole Diameter:   |
| 0.375 inches  |
| Switch Type:  |
| Push  |
| Lamp Base Type Accommodated:  |
| Candelabra screw  |
| Lamp Bulb Size Designator:  |
| S6  |
| Lens Color:   |
| Green   |
| Switch Contact Arrangement:   |
| 2 two circuit, one position momentary                                     |
| Mounting Facility Quantity:   |
| 4   |
| Material And Location:  |
| Brass cover err-100 err-100   |
| Surface Treatment And Location:   |
| Painted cover err-100 err-100   |
| Operating Voltage In Volts:   |
| 230.0   |
| Lamp Voltage Rating In Volts:   |
| 115.0   |
| Mounting Method:  |
| Unthreaded hole   |
| Shape And Location:   |
| Rectangular box and rectangular cover                                     |

10.00 dc

**Current Type And Rating In Amps:** 

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|  | vided: |
|--|--------|
|  |        |
|  |        |

Lamp and lens

**Special Markings:** 

Ready

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli

Fiig:

A15900