# NSN 6110-01-188-0146 

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## General Description:

Steel, angle $1-1 / 2 \mathrm{in}$. By $1-1 / 2 \mathrm{in}$. By $1 / 4 \mathrm{in}$., 58.000 in . W, 17.930 in . Lg
Shelf Life:
N/a
Unit Of Measure:

Demilitarization:

