Motor Controller - Page 1 of 1



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| Hazardous Locations/enviro    |                                   |  |
|-------------------------------|-----------------------------------|--|
| Overall Length:               |                                   |  |
| 18.120 inches                 |                                   |  |
| Overall Width:                |                                   |  |
| 14.120 inches                 |                                   |  |
| Ac Voltage Rating:            |                                   |  |
| 440.0 volts                   |                                   |  |
| Frequency Rating:             |                                   |  |
| 60.0 hertz                    |                                   |  |
| Actuation Method:             |                                   |  |
| Manual                        |                                   |  |
| Duty Cycle:                   |                                   |  |
| Continuous                    |                                   |  |
| Mounting Configuration:       |                                   |  |
|                               | on 10-1/2 in. By 16 in. Mtg. Ctr. |  |
| Horsepower Rating:            |                                   |  |
| 25.000                        |                                   |  |
| Ambient Temp:                 |                                   |  |
| 50.0 degrees celsius          |                                   |  |
| Inclosure Feature:            |                                   |  |
| Dripproof                     |                                   |  |
| Control Type:                 |                                   |  |
| Remote                        |                                   |  |
| Product Name:                 |                                   |  |
| Controller, ac, magnetic, siz | 2                                 |  |
| Phase:                        |                                   |  |
| Three                         |                                   |  |
| Shelf Life:                   |                                   |  |
| N/a                           |                                   |  |
| Unit Of Measure:              |                                   |  |
|                               |                                   |  |
| Demilitarization:             |                                   |  |
| No                            |                                   |  |
| Fiig:                         |                                   |  |
| A541b0                        |                                   |  |