# NSN 6130-01-157-5052

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#### **Overall Length:**

70.000 inches

## **Overall Height:**

24.000 inches

#### **Overall Width:**

36.000 inches

### **Electrical Power Source Relationship:**

Operating

## **Fsc Application Data:**

Test set, target drone

## Shelf Life:

N/a

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# Unit Of Measure:

Demilitarization:

## Yes - demil/mli

Fiig:

#### A39900

, 10000