## NSN 6140-01-302-1355

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| Overall Depth:                  |
|---------------------------------|
| 16.200 inches                   |
| Overall Length:                 |
| 30.670 inches                   |
| Overall Width:                  |
| 8.600 inches                    |
| Mounting Method:                |
| Tray                            |
| Battery Quantity:               |
| 3                               |
| End Application:                |
| An/frn43-44&45 navigational set |
| Shelf Life:                     |
| N/a                             |
| Unit Of Measure:                |
|                                 |
| Demilitarization:               |
| Yes - demil/mli                 |
| Fiig:                           |
| T139-b                          |
|                                 |