# NSN 6140-01-455-8739

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#### **Overall Length:**

4.000 inches

## **Overall Height:**

4.000 inches

# Mounting Method:

Case

#### **End Application:**

Battery package mpe; e/i an/gpa-134 map programming equipment

#### **Special Features:**

14.4 volts; ni-mh rechargeable battery pack

### Shelf Life:

N/a

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# Unit Of Measure:

Demilitarization:

## Yes - demil/mli

Fiig:

#### T139-b

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