## NSN 6145-01-305-3898



Electrical Wire - Page 1 of 1 View Online at https://aerobasegroup.com/nsn/6145-01-305-3898 **Cross Sectional Shape:** Round **Tempurature Rating:** 200.0 degrees celsius **Cross Section Outside Diameter:** 0.060 inches **Tracer Color:** Black first tracer single conductor **Strand Quantity Per Conductor:** 7 single conductor **Conductor Form:** Stranded single conductor **Round Conductor Size:** 22 awg single conductor **Strand Awg Size Per Conductor:** 30 single conductor **Voltage Rating:** 1000.0 root mean square (rms) operating voltage single conductor Color: White 1st position cover single conductor

| write 1st position cover single conductor                                               |
|-----------------------------------------------------------------------------------------|
| Material:                                                                               |
| Plastic fluorinated ethylene propylene 1st position primary insulation single conductor |
| Material Specification:                                                                 |
| Astm b33 assn standard all material responses core conductor single conductor           |
| Precious Material And Location:                                                         |
| Surface single conductor silver                                                         |
| Precious Material:                                                                      |
| Silver                                                                                  |
| Surface Treatment:                                                                      |
| Silver core conductor single conductor                                                  |
| Surface Treatment Specification:                                                        |
| Astm b298 assn standard single treatment response core conductor single conductor       |
| Shelf Life:                                                                             |
| N/a                                                                                     |
| Unit Of Measure:                                                                        |
|                                                                                         |

**Demilitarization:** 

No Fiig: A077a0