## NSN 6145-01-349-6791

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| End Application: |  |  |
|------------------|--|--|

## **Test Data Document:**

1430-01-087-6330

18876-mis28655-4 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

No

Fiig:

A077a0