NSN 6150-01-236-9596

Conductor Bus - Page 1 of 1



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| Body Cross-sectional Shape: |
|---|
| Oblong |
| Overall Length: |
| 1.600 inches |
| Cross-sectional Height: |
| 0.500 inches |
| Cross-sectional Width: |
| 0.062 inches |
| End Application: |
| U/o battery for f-16a/b/c/d acft |
| Mounting Configuration: |
| 2 holes 0.187 in. Dia, 1.100 in. Center to center |
| Construction: |
| Solid |
| Material: |
| Copper |
| Surface Treatment: |
| Nickel |
| Fsc Application Data: |
| Miscellaneous electric power and distribution equipment |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| No |
| Fiig: |
| A537p0 |
| |
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