# NSN 6160-00-045-5606

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Overall	Length:

42.820 inches

#### **Overall Height:**

2.084 inches

# **Overall Width:**

10.560 inches

# **Battery Accommodation Quantity:**

6

#### Cover:

Not provided

# **Special Features:**

2 drain tubes 0.625 in.Dia.2.000 in. Lg, welded on one end of tray

#### Material:

Steel, qq-s-698, temper 3 to 5

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Steel, qq-s-698, temper 3 to 5

## Shelf Life:

N/a

# Unit Of Measure:

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## Demilitarization:

No

# Fiig:

T139-c