## NSN 6210-00-183-0238

Indicator Light - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/6210-00-183-0238

| Hazardous Locations/environmental Protection:                      |
|--|
| Moisture resistant   |
| Overall Length:  |
| 1.140 inches   |
| Overall Diameter:  |
| 0.600 inches   |
| Lamp Base Type Accommodated:                                       |
| Midget flanged   |
| Lamp Bulb Size Designator:   |
| T-1 3/4  |
| Lens Quantity:   |
| 1  |
| Lens Color:  |
| Red single light 1st position horizontal                           |
| Panel Accommodation Hole Diameter:                                 |
| 0.505 inches   |
| Lamp Industry Number:  |
| 327  |
| Lens Mounting Method:  |
| Push in  |
| Mounting Method:   |
| Panel  |
| Lamp Type Accommodated And Quantity:                               |
| 1 incandescent   |
| Lens Type:   |
| Flat, square shank single light 1st position horizontal            |
| Lens Light Transmission Characteristic:                            |
| Translucent single light 1st position horizontal                   |
| Transmitted Legend Color:  |
| White single light 1st position horizontal full display division a |
| Lens Legend:   |
| 4 single light 1st position horizontal full display division a     |
| Transmitted Light Color:   |
| Red single light 1st position horizontal full display division a   |
| Lens Back Surface Condition:                                       |
| Smooth single light 1st position horizontal                        |
| Lens Face Surface Condition:                                       |
| Smooth single light 1st position horizontal                        |
| Special Features:  |
|  |
| Gray body Material:  |
| Material:  |

Aluminum body

## NSN 6210-00-183-0238

Indicator Light - Page 2 of 2



| Surface Treatment:              |
|---------------------------------|
| Anodize body                    |
| Style Designator:               |
| Round frame, round lens type    |
| Furnished Items And Quantity:   |
| 1 hexagon nut and 1 lock washer |
| Terminal Type And Quantity:     |
| 2 solder lug                    |
| Shelf Life:                     |
| N/a                             |
| Unit Of Measure:                |
|                                 |
| Demilitarization:               |
|                                 |

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