## NSN 6210-00-401-1031

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| View Online at https://aerobasegroup.com/nsn/6210-00-401-1031      |
|--|
| Hazardous Locations/environmental Protection:                      |
| Watertight   |
| Overall Length:  |
| Between 1.750 inches and 1.812 inches                              |
| Overall Diameter:  |
| 0.678 inches   |
| Lamp Bulb Size Designator:   |
| T-1 3/4  |
| Lens Quantity:   |
| 1  |
| Lens Color:  |
| Amber single light 1st position horizontal                         |
| Panel Accommodation Hole Diameter:                                 |
| Between 0.484 inches and 0.500 inches                              |
| Lens Mounting Method:  |
| Screw in   |
| Mounting Method:   |
| Panel  |
| Panel Thickness For Which Designed:                                |
| 0.250 inches   |
| Features Provided:   |
| Blackout degree, partial and dimming device and press to test      |
| Lamp Type Accommodated And Quantity:                               |
| 1 incandescent   |
| Lens Type:   |
| Flat, knurled, threaded shank single light 1st position horizontal |
| Lens Light Transmission Characteristic:                            |
| Transparent single light 1st position horizontal                   |
| Transmitted Light Color:   |
| Amber single light 1st position horizontal full display division a |
| Lens Back Surface Condition:                                       |
| Smooth single light 1st position horizontal                        |
| Lens Face Surface Condition:                                       |
| Smooth single light 1st position horizontal                        |
| Material:  |
| Aluminum body  |
| Surface Treatment:   |
| Anodize body   |
| Style Designator:  |
| Round frame, round lens type                                       |

Furnished Items And Quantity: 1 hexagon nut and 1 lock washer

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| Terminal Type And Quantity: | Terminal | Type | And | Quantity: |
|-----------------------------|----------|------|-----|-----------|
|-----------------------------|----------|------|-----|-----------|

3 solder lug

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

No

Fiig:

A065a0