## NSN 6210-00-490-4457



| maicator Light 1 age 1 of 2   |
|---|
| View Online at https://aerobasegroup.com/nsn/6210-00-490-4457                           |
| Hazardous Locations/environmental Protection:   |
| Moisture resistant and salt spray resistant and shock resistant and vibration resistant |
| Overall Length:   |
| 3.060 inches  |
| Overall Height:   |
| 0.740 inches  |
| Overall Width:  |
| 0.740 inches  |
| Filter Color:   |
| Red single light 1st position horizontal 4way split display division d                  |
| Lamp Base Type Accommodated:  |
| Midget flanged  |
| Lamp Bulb Size Designator:  |
| T-1 3/4   |
| Lens Quantity:  |
| 1   |
| Lens Color:   |
| White single light 1st position horizontal  |
| Filter Quantity:  |
| 4   |
| Multilamp Circuit Type:   |
| Four lamp common  |
| Lens Mounting Method:   |
| Flange  |
| Mounting Method:  |
| Pools   |

Rack

**Lamp Type Accommodated And Quantity:** 

4 incandescent

Lens Type:

Display screen single light 1st position horizontal

**Lens Light Transmission Characteristic:** 

Translucent single light 1st position horizontal

**Transmitted Legend Color:** 

Black single light 1st position horizontal 4way split display division d

Lens Legend:

30 single light 1st position horizontal 4way split display division b

**Transmitted Light Color:** 

Red single light 1st position horizontal 4way split display division d

**Lens Back Surface Condition:** 

Smooth single light 1st position horizontal

**Lens Face Surface Condition:** 

Smooth single light 1st position horizontal

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| Extra Long Reference Number:                      |
|---|
| 800-a2c1-l4n1 (r) -100 p30/m30/p12/m12            |
| Material:   |
| Plastic polycarbonate body                        |
| Style Designator:                                 |
| Rectangular frame type                            |
| Terminal Type And Quantity:                       |
| 5 quick disconnect, male                          |
| Reference Number Differentiating Characteristics: |
| As differentiated by extra long reference number  |
| Shelf Life:                                       |
| N/a   |
| Unit Of Measure:                                  |
|   |
| Demilitarization:                                 |

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