## NSN 6210-00-581-9467

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View Online at https://aerobasegroup.com/nsn/6210-00-581-9467

| Overall Length:  |
|--|
| 2.680 inches   |
| Overall Height:  |
| 0.812 inches   |
| Overall Width:   |
| 0.812 inches   |
| Lamp Base Type Accommodated:   |
| Miniature bayonet  |
| Lamp Bulb Size Designator:   |
| T-3 1/4  |
| Lens Quantity:   |
| 1  |
| Lens Color:  |
| Red, aviation, mil-c-25050 type 1 single light 1st position horizontal                         |
| Panel Accommodation Hole Diameter:   |
| Between 0.625 inches and 0.630 inches  |
| Lens Mounting Method:  |
| Push in  |
| Mounting Method:   |
| Panel  |
| Panel Thickness For Which Designed:  |
| 0.375 inches   |
| Features Provided:   |
| Press to test  |
| Lamp Type Accommodated And Quantity:   |
| 1 incandescent   |
| Lens Type:   |
| Flat, square shank single light 1st position horizontal  |
| Lens Light Transmission Characteristic:  |
| Translucent single light 1st position horizontal   |
| Transmitted Legend Color:  |
| Black, opaque single light 1st position horizontal full display division a                     |
| Lens Legend:   |
| Lh; ac; off single light 1st position horizontal full display division a                       |
| Transmitted Light Color:   |
| Red, aviation, mil-c-25050 type 1 single light 1st position horizontal full display division a |
| Lens Back Surface Condition:   |
| Smooth single light 1st position horizontal  |
| Lens Face Surface Condition:   |
| Smooth single light 1st position horizontal  |
| Special Features:  |
| Index locations a15  |

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| Material:   |
|---|
| Aluminum alloy body                               |
| Surface Treatment:                                |
| Anodize body                                      |
| Style Designator:                                 |
| Round frame, rectangular lens type                |
| Furnished Items And Quantity:                     |
| 3 flat washer and 1 hexagon nut and 3 lock washer |
| Terminal Type And Quantity:                       |
| 3 screw   |
| Shelf Life:                                       |
| N/a   |
| Unit Of Measure:                                  |
|   |
| Demilitarization:                                 |
| No  |
| Fiig:   |

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