## NSN 6210-01-007-5190

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| Hazardous Locations/environmental Protection:   |
|---|
| Waterproof  |
| Lamp Bulb Size Designator:  |
| S-6   |
| Lens Quantity:  |
| 2   |
| Lens Color:   |
| Green single light 1st position horizontal and red single light 1st position horizontal |
| Mounting Method:  |
| Panel   |
| Lamp Type Accommodated And Quantity:  |
| 2 incandescent  |
| Material:   |
| Copper alloy body   |
| Style Designator:   |
| Rectangular frame type  |
| Furnished Items And Quantity:   |
| 2 lamp  |
| Shelf Life:   |
| N/a   |
| Unit Of Measure:  |
|   |
| Demilitarization:   |
| No  |
| Fiig:   |
| A065a0  |
|   |
|   |