

View Online at <https://aerobasegroup.com/nsn/6210-01-037-7221>

**Hazardous Locations/environmental Protection:**

Fungus resistant and moisture resistant and shock resistant and vibration resistant

**Overall Length:**

2.720 inches

**Overall Height:**

0.904 inches

**Overall Width:**

1.154 inches

**Filter Color:**

Yellow single light 1st position horizontal horizontal split display division b

**Lamp Base Type Accommodated:**

Midget flanged

**Lamp Bulb Size Designator:**

T-1 3/4

**Lens Quantity:**

1

**Lens Color:**

White single light 1st position horizontal

**Filter Quantity:**

4

**Multilamp Circuit Type:**

Four lamp common

**Lamp Industry Number:**

387

**Lens Mounting Method:**

Flange

**Mounting Method:**

Panel

**Panel Thickness For Which Designed:**

0.188 inches

**Panel Accommodation Hole Width:**

Between 1.000 inches and 1.010 inches

**Lamp Type Accommodated And Quantity:**

1 incandescent

**Lens Type:**

Flat, rectangular single light 1st position horizontal

**Panel Accommodation Hole Height:**

Between 0.755 inches and 0.765 inches

**Lens Light Transmission Characteristic:**

Transparent single light 1st position horizontal

**Transmitted Legend Color:**

Black single light 1st position horizontal full display division a

**Lens Legend:**

Overtemp single light 1st position horizontal horizontal split display division b

**Transmitted Light Color:**

Yellow single light 1st position horizontal horizontal split display division b

**Lens Back Surface Condition:**

Smooth single light 1st position horizontal

**Lens Face Surface Condition:**

Smooth single light 1st position horizontal

**Special Features:**

Alternate light transmission characteristic: translucent

**Material:**

Aluminum alloy 5052 body

**Surface Treatment:**

Anodize body

**Style Designator:**

Rectangular frame type

**Furnished Items And Quantity:**

1 clear plastic diffuser and 1 flat washer and 1 mounting sleeve and 1 spacer and 1 screw

**Terminal Type And Quantity:**

5 solder lug

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

A065a0