# NSN 6210-01-037-7226

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Hazardous Locations/environmental Protection:	
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Fungus resistant and moisture resistant and shock resistant and vibration resistant **Overall Length:** 2.720 inches **Overall Height:** 0.904 inches **Overall Width:** 1.154 inches **Filter Color:** Yellow single light 1st position horizontal horizontal split display division b **Lamp Base Type Accommodated:** 

Midget flanged

Lamp Bulb Size Designator:

T-1 3/4

Lens Quantity:

**Lens Color:** 

White single light 1st position horizontal

Filter Quantity:

**Multilamp Circuit Type:** 

Four lamp common

**Lamp Industry Number:** 

387

**Lens Mounting Method:** 

Flange

**Mounting Method:** 

Panel

Panel Thickness For Which Designed:

Between 0.060 inches and 0.188 inches

**Panel Accommodation Hole Width:** 

Between 1.000 inches and 1.010 inches

**Lamp Type Accommodated And Quantity:** 

4 incandescent

Lens Type:

Flat, rectangular single light 1st position horizontal

**Panel Accommodation Hole Height:** 

Between 0.755 inches and 0.765 inches

**Lens Light Transmission Characteristic:** 

Translucent single light 1st position horizontal

**Transmitted Legend Color:** 

Black single light 1st position horizontal horizontal split display division b

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Minor single light 1st position horizontal horizontal split display division a

# **Transmitted Light Color:**

Yellow single light 1st position horizontal horizontal split display division b

#### **Lens Back Surface Condition:**

Smooth single light 1st position horizontal

#### **Lens Face Surface Condition:**

Smooth single light 1st position horizontal

#### **Special Features:**

Stainless steel bezel; spacer dim. 0.870 in. Lg; mtg sleeve size 1.260 in. Lg

#### Material:

Aluminum alloy 5052 body

#### **Surface Treatment:**

Anodize body

#### **Style Designator:**

Rectangular frame type

## **Furnished Items And Quantity:**

1 clear plastic diffuser and 1 lock washer and 1 mounting sleeve and 1 spacer and 1 screw

# **Terminal Type And Quantity:**

5 solder lug

# Shelf Life:

N/a

# **Unit Of Measure:**

### **Demilitarization:**

No

# Fiig:

A065a0