# NSN 6210-01-037-8297

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White single light 1st position horizontal full display division a

View Online at https://aerobasegroup.com/nsn/6210-01-037-8297
Hazardous Locations/environmental Protection:
Fungus resistant and moisture resistant and shock resistant and vibration resistant
Overall Length:
2.720 inches
Overall Height:
0.904 inches
Overall Width:
1.154 inches
Filter Color:

**Lamp Base Type Accommodated:** 

Midget flanged

**Lamp Bulb Size Designator:** 

T-1 3/4

Lens Quantity:

**Lens Color:** 

White single light 1st position horizontal

Filter Quantity:

**Multilamp Circuit Type:** 

Four lamp common

**Lamp Industry Number:** 

387

**Lens Mounting Method:** 

Flange

**Mounting Method:** 

Panel

Panel Thickness For Which Designed:

Between 0.060 inches and 0.188 inches

**Panel Accommodation Hole Width:** 

1.010 inches

**Lamp Type Accommodated And Quantity:** 

2 incandescent

Lens Type:

Flat, rectangular single light 1st position horizontal

**Panel Accommodation Hole Height:** 

Between 0.755 inches and 0.765 inches

**Lens Light Transmission Characteristic:** 

Translucent single light 1st position horizontal

**Transmitted Legend Color:** 

Black single light 1st position horizontal full display division a

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Lens Legend:
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Dehydrator single light 1st position horizontal full display division a

# **Transmitted Light Color:**

White single light 1st position horizontal full display division a

## **Lens Back Surface Condition:**

Smooth single light 1st position horizontal

## **Lens Face Surface Condition:**

Smooth single light 1st position horizontal

## **Special Features:**

Stainless steel bezel; spacer dim. 0.870 in. Lg; mtg sleeve size 1.260 in. Lg

#### Material:

Aluminum alloy 5052 body

#### **Surface Treatment:**

Anodize body

#### **Style Designator:**

Rectangular frame type

# **Furnished Items And Quantity:**

1 clear plastic diffuser and 1 lock washer and 1 mounting sleeve and 1 spacer and 1 screw

# **Terminal Type And Quantity:**

5 solder lug

# Shelf Life:

N/a

# **Unit Of Measure:**

# **Demilitarization:**

No

# Fiig:

A065a0