

View Online at <https://aerobasegroup.com/nsn/6210-01-121-9792>

**Hazardous Locations/environmental Protection:**

Electromagnetic radiation suppressive and vibration resistant and shock resistant

**Overall Length:**

2.060 inches

**Overall Height:**

Between 0.679 inches and 0.689 inches

**Overall Width:**

Between 0.679 inches and 0.689 inches

**Filter Color:**

Red single light 1st position horizontal full display division a

**Lamp Base Type Accommodated:**

Midget flanged

**Lamp Bulb Size Designator:**

T-1 3/4

**Lens Quantity:**

1

**Lens Color:**

White single light 1st position horizontal

**Filter Quantity:**

1

**Multilamp Circuit Type:**

Four lamp separate

**Lamp Industry Number:**

7333

**End Application:**

Ship, ohio class ssn (trident)

**Lens Mounting Method:**

Push in

**Mounting Method:**

Panel

**Panel Thickness For Which Designed:**

0.220 inches

**Panel Accommodation Hole Width:**

Between 0.689 inches and 0.699 inches

**Lamp Type Accommodated And Quantity:**

4 incandescent

**Lens Type:**

Flat, square shank single light 1st position horizontal

**Panel Accommodation Hole Height:**

Between 0.689 inches and 0.699 inches

**Lens Light Transmission Characteristic:**

Translucent single light 1st position horizontal

**Transmitted Legend Color:**

Black single light 1st position horizontal full display division a

**Lens Legend:**

No go single light 1st position horizontal full display division a

**Transmitted Light Color:**

Red single light 1st position horizontal full display division a

**Lens Back Surface Condition:**

Smooth single light 1st position horizontal

**Lens Face Surface Condition:**

Smooth single light 1st position horizontal

**Material:**

Stainless steel body

**Precious Material And Location:**

Lamp contacts gold

**Precious Material And Weight:**

0.040 gold grains, troy

**Precious Material:**

Gold

**Surface Treatment:**

Passivate body

**Style Designator:**

Rectangular frame type

**Terminal Type And Quantity:**

5 solder lug

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiiig:**

A065a0