# NSN 6210-01-152-0391

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Hazardous I	l ocations/	environmen	tal Protection:

Fungus resistant and moisture resistant and shock resistant and vibration resistant

Overall Length:

2.720 inches

**Overall Height:** 

0.904 inches

**Overall Width:** 

1.154 inches

**Filter Color:** 

Yellow single light 1st position horizontal 4way split display division d

**Lamp Base Type Accommodated:** 

Midget flanged

Lamp Bulb Size Designator:

T-1 3/4

Lens Quantity:

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**Lens Color:** 

White single light 1st position horizontal

Filter Quantity:

4

**Multilamp Circuit Type:** 

Four lamp common

**Lamp Industry Number:** 

387

**Lens Mounting Method:** 

Flange

**Mounting Method:** 

Panel

Panel Thickness For Which Designed:

Between 0.060 inches and 0.188 inches

**Panel Accommodation Hole Width:** 

Between 1.000 inches and 1.010 inches

**Lamp Type Accommodated And Quantity:** 

4 incandescent

Lens Type:

Flat, rectangular single light 1st position horizontal

Panel Accommodation Hole Height:

Between 0.755 inches and 0.765 inches

**Lens Light Transmission Characteristic:** 

Translucent single light 1st position horizontal

**Transmitted Legend Color:** 

Black single light 1st position horizontal 4way split display division d

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Lens	Legend	:
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Stow; fault single light 1st position horizontal 4way split display division d

## **Transmitted Light Color:**

Yellow single light 1st position horizontal 4way split display division d

#### **Lens Back Surface Condition:**

Smooth single light 1st position horizontal

#### **Lens Face Surface Condition:**

Smooth single light 1st position horizontal

#### **Special Features:**

Stainless steel bezel; spacer dim. 0.290 in. Lg; mtg sleeve size 1.840 in. Lg

Material:

Aluminum alloy 5052 body

**Surface Treatment:** 

Anodize body

**Style Designator:** 

Rectangular frame type

#### **Furnished Items And Quantity:**

1 clear plastic diffuser and 1 flat washer and 1 mounting sleeve and 1 spacer and 1 screw

## **Terminal Type And Quantity:**

5 solder lug

Shelf Life:

N/a

**Unit Of Measure:** 

**Demilitarization:** 

No

Fiig:

A065a0