

View Online at <https://aerobasegroup.com/nsn/6210-01-171-4399>

**Hazardous Locations/environmental Protection:**

Electromagnetic radiation suppressive

**Overall Length:**

48.750 inches

**Overall Height:**

2.750 inches

**Overall Width:**

12.000 inches

**Lamp Base Type Accommodated:**

Medium bipin

**Lens Color:**

Colorless

**Lens Transparency:**

Transparent

**Illumination Directing Device Type:**

Hood

**Voltage Rating In Volts:**

120.0 ac

**Mounting Method:**

Flush

**Features Provided:**

Rechargeable battery

**Lamp Type Accommodated And Quantity:**

2 fluorescent

**Lens Type And Quantity:**

1 rectangular

**Lens Surface Condition:**

Prismatic back

**Special Features:**

Provides 30 minutes emergency illumination; body color white; accomodates f40t12 lamps

**Material:**

Plastic lens

**Surface Treatment:**

Epoxy body

**Shape:**

Rectangular

**Furnished Items And Quantity:**

1 battery

**Terminal Type And Quantity:**

5 screw

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

A06300