## NSN 6210-01-178-9056

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**Lens Back Surface Condition:** 

Smooth single light 1st position horizontal

Overall Length: 2.740 inches



View Online at https://aerobasegroup.com/nsn/6210-01-178-9056

| Overall Height:  |
|--|
| 0.990 inches   |
| Overall Width:   |
| 1.250 inches   |
| Filter Color:  |
| Yellow single light 1st position horizontal full display division a                        |
| Lamp Base Type Accommodated:   |
| Midget flanged   |
| Lamp Bulb Size Designator:   |
| T-1 3/4  |
| Lens Quantity:   |
| 1  |
| Lens Color:  |
| Colorless single light 1st position horizontal   |
| Filter Quantity:   |
| 1  |
| Multilamp Circuit Type:  |
| Two lamp common  |
| Lens Mounting Method:  |
| Push in  |
| Mounting Method:   |
| Panel  |
| Panel Accommodation Hole Width:  |
| Between 1.180 inches and 1.190 inches  |
| Lamp Type Accommodated And Quantity:   |
| 2 incandescent   |
| Lens Type:   |
| Flat, square shank single light 1st position horizontal                                    |
| Panel Accommodation Hole Height:   |
| Between 0.927 inches and 0.937 inches  |
| Lens Light Transmission Characteristic:  |
| Transparent single light 1st position horizontal   |
| Transmitted Legend Color:  |
| Black single light 1st position horizontal full display division a                         |
| Lens Legend:   |
| Oily wtr; tank no 9; level hi single light 1st position horizontal full display division a |
| Transmitted Light Color:   |
| Yellow single light 1st position horizontal full display division a                        |

## NSN 6210-01-178-9056

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| Lens Face Surface Condition:               |
|--|
| Smooth single light 1st position horizonta |
| Material:                                  |
| Stainless steel body                       |
| Surface Treatment:                         |
| Passivate body                             |
| Style Designator:                          |
| Rectangular frame type                     |
| Terminal Type And Quantity:                |
| 3 solder lug                               |
| Shelf Life:                                |
| N/a  |
| Unit Of Measure:                           |
|  |
| Demilitarization:                          |

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