## NSN 6210-01-201-3374

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| View Online at https://aerobasegroup.com/nsn/6210-01-201-3374                      |
|--|
| Hazardous Locations/environmental Protection:                                      |
| Shock proof and watertight   |
| Overall Length:  |
| 1.698 inches   |
| Overall Height:  |
| 1.750 inches   |
| Overall Width:   |
| 2.125 inches   |
| Lamp Base Type Accommodated:   |
| Midget screw   |
| Lamp Bulb Size Designator:   |
| T-1 3/4  |
| Lens Quantity:   |
| 1  |
| Lens Color:  |
| Green single light 1st position horizontal   |
| Multilamp Circuit Type:  |
| Two lamp common  |
| Lamp Industry Number:  |
| 335  |
| Lens Mounting Method:  |
| Push in  |
| Mounting Method:   |
| Unthreaded hole  |
| Lamp Type Accommodated And Quantity:   |
| 2 incandescent   |
| Lens Type:   |
| Flat, rectangular single light 1st position horizontal                             |
| Lens Light Transmission Characteristic:  |
| Translucent single light 1st position horizontal                                   |
| Transmitted Legend Color:  |
| White single light 1st position horizontal full display division a                 |
| Lens Legend:   |
| 3rd dk; open; latched single light 1st position horizontal full display division a |
| Transmitted Light Color:   |
| Green single light 1st position horizontal full display division a                 |
| Lens Back Surface Condition:   |
| Smooth single light 1st position horizontal  |
| Lens Face Surface Condition:   |
| Smooth single light 1st position horizontal  |
| Special Features:  |

24vdc

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| Material:                               |
|---|
| Copper alloy body                       |
| Style Designator:                       |
| Rectangular frame type                  |
| Furnished Items And Quantity:           |
| 10 flat washer and 1 gasket and 8 screw |
| Terminal Type And Quantity:             |
| 3 screw                                 |
| Shelf Life:                             |
| N/a                                     |
| Unit Of Measure:                        |
|   |
| Demilitarization:                       |
| No                                      |

**Fiig:** A065a0