## NSN 6210-01-229-6534

Indicator Light - Page 1 of 2



View Online at https://aerobasegroup.com/nsn/6210-01-229-6534

| Overall Length:   |
|---|
| 1.813 inches  |
| Overall Diameter:   |
| 0.500 inches  |
| Lamp Base Type Accommodated:                                      |
| Midget flanged  |
| Lamp Bulb Size Designator:  |
| T-2   |
| Lens Quantity:  |
| 1   |
| Lens Color:   |
| Red single light 1st position horizontal                          |
| Panel Accommodation Hole Diameter:                                |
| 0.375 inches  |
| Lens Mounting Method:   |
| Screw in  |
| Mounting Method:  |
| Panel   |
| Panel Thickness For Which Designed:                               |
| Between 0.062 inches and 0.125 inches                             |
| Features Provided:  |
| Press to test   |
| Lamp Type Accommodated And Quantity:                              |
| 1 neon  |
| Lens Type:  |
| Cylindrical, external thread single light 1st position horizontal |
| Lens Light Transmission Characteristic:                           |
| Transparent single light 1st position horizontal                  |
| Transmitted Light Color:  |
| Red single light 1st position horizontal full display division a  |
| Lens Back Surface Condition:                                      |
| Fresnel single light 1st position horizontal                      |
| Lens Face Surface Condition:                                      |
| Smooth single light 1st position horizontal                       |
| Material:   |
| Aluminum alloy body   |
| Precious Material And Location:                                   |
| Terminals gold  |
| Precious Material And Weight:                                     |
| 0.040 gold grains, troy   |
| Precious Material:  |
| Gold  |

## NSN 6210-01-229-6534

Indicator Light - Page 2 of 2



| Surface Treatment:              |
|---------------------------------|
| Anodize body                    |
| Style Designator:               |
| Round frame, round lens type    |
| Furnished Items And Quantity:   |
| 1 hexagon nut and 1 lock washer |
| Terminal Type And Quantity:     |
| 3 tab, solder lug               |
| Shelf Life:                     |
| N/a                             |
| Unit Of Measure:                |
|                                 |
| Demilitarization:               |
|                                 |

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