## NSN 6210-01-291-6373

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View Online at https://aerobasegroup.com/nsn/6210-01-291-6373

| view Online at https://aerobasegroup.com/nsn/6210-01-291-6373                   |
|---|
| Hazardous Locations/environmental Protection:                                   |
| Shock proof and watertight  |
| Overall Length:   |
| 2.638 inches  |
| Overall Height:   |
| 1.750 inches  |
| Overall Width:  |
| 2.125 inches  |
| Lamp Base Type Accommodated:  |
| Midget screw  |
| Lamp Bulb Size Designator:  |
| T-1 3/4   |
| Lens Quantity:  |
| 1   |
| Lens Color:   |
| White single light 1st position horizontal                                      |
| Multilamp Circuit Type:   |
| Two lamp common   |
| Lamp Industry Number:   |
| 1769  |
| Lens Mounting Method:   |
| Push in   |
| Mounting Method:  |
| Unthreaded hole   |
| Lamp Type Accommodated And Quantity:  |
| 2 incandescent  |
| Lens Type:  |
| Flat, rectangular single light 1st position horizontal                          |
| Lens Light Transmission Characteristic:   |
| Translucent single light 1st position horizontal                                |
| Transmitted Legend Color:   |
| Black single light 1st position horizontal full display division a              |
| Lens Legend:  |
| Pump; power; avail single light 1st position horizontal full display division a |
| Transmitted Light Color:  |
| White single light 1st position horizontal full display division a              |
| Lens Back Surface Condition:  |
| Smooth single light 1st position horizontal                                     |
| Lens Face Surface Condition:  |
| Smooth single light 1st position horizontal                                     |
| Material:   |

Copper alloy body

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| Style Designator:                       |
|---|
| Rectangular frame type                  |
| Furnished Items And Quantity:           |
| 10 flat washer and 1 gasket and 8 screw |
| Terminal Type And Quantity:             |
| 2 screw                                 |
| Shelf Life:                             |
| N/a                                     |
| Unit Of Measure:                        |
|   |
| Demilitarization:                       |
| No                                      |

**Fiig:** A065a0