Lighting Fixture - Page 1 of 1



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| Hazardous Locati     | ns/environmental Protection | : |  |
|----------------------|-----------------------------|---|--|
| Dripproof            |                             |   |  |
| Overall Length:      |                             |   |  |
| 53.375 inches        |                             |   |  |
| Overall Height:      |                             |   |  |
| Any acceptable       |                             |   |  |
| Overall Width:       |                             |   |  |
| 9.250 inches         |                             |   |  |
| Lamp Base Type       | ccommodated:                |   |  |
| Medium bipin         |                             |   |  |
| Lens Color:          |                             |   |  |
| White                |                             |   |  |
| Lens Transparend     | :                           |   |  |
| Translucent          |                             |   |  |
| Voltage Rating In    | olts:                       |   |  |
| 120.0 ac             |                             |   |  |
| Mounting Method      |                             |   |  |
| Unthreaded hole      |                             |   |  |
| Lamp Type Accor      | modated And Quantity:       |   |  |
| 2 fluorescent        |                             |   |  |
| Lens Type And Q      | antity:                     |   |  |
| 1 flat, rectangular, |                             |   |  |
| Lens Surface Con     | ition:                      |   |  |
| Smooth back          |                             |   |  |
| Material:            |                             |   |  |
| Plastic acrylic lens |                             |   |  |
| Unpackaged Unit      | /eight:                     |   |  |
| 17.000 pounds        |                             |   |  |
| Surface Treatmen     |                             |   |  |
| Anodize body         |                             |   |  |
| Shape:               |                             |   |  |
| Rectangular          |                             |   |  |
| Furnished Items      | nd Quantity:                |   |  |
| 1 ballast            |                             |   |  |
| Shelf Life:          |                             |   |  |
| N/a                  |                             |   |  |
| Unit Of Measure:     |                             |   |  |
|                      |                             |   |  |
| Demilitarization:    |                             |   |  |
| No                   |                             |   |  |
| Fiig:                |                             |   |  |
| A06300               |                             |   |  |