Marine Navigational Light - Page 1 of 1



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|                              | onmental Protection: |  |
|------------------------------|----------------------|--|
| Splashproof                  |                      |  |
| Overall Length:              |                      |  |
| 14.000 inches                |                      |  |
| Overall Diameter:            |                      |  |
| 6.312 inches                 |                      |  |
| Lamp Base Type Accomm        | odated:              |  |
| Double contact bayonet can   | lelabra              |  |
| Lens Color:                  |                      |  |
| Colorless and red            |                      |  |
| Lens Transparency:           |                      |  |
| Transparent                  |                      |  |
| Mounting Base Height:        |                      |  |
| 3.188 inches                 |                      |  |
| Mounting Base Diameter:      |                      |  |
| 6.312 inches                 |                      |  |
| Voltage Rating In Volts:     |                      |  |
| 120.0 ac                     |                      |  |
| Mounting Method:             |                      |  |
| Base                         |                      |  |
| Lamp Type Accommodate        | And Quantity:        |  |
| 9 incandescent               |                      |  |
| Lens Type And Quantity:      |                      |  |
| 2 cylindrical, fluted, short |                      |  |
| Lens Surface Condition:      |                      |  |
| Smooth back                  |                      |  |
| Material:                    |                      |  |
| Glass lens                   |                      |  |
| Surface Treatment:           |                      |  |
| Enamel body                  |                      |  |
| Shape:                       |                      |  |
| Straight                     |                      |  |
| Terminal Type And Quanti     | у:                   |  |
| 1 any acceptable             |                      |  |
| Shelf Life:                  |                      |  |
| N/a                          |                      |  |
| Unit Of Measure:             |                      |  |
|                              |                      |  |
| Demilitarization:            |                      |  |
| No                           |                      |  |
| Fiig:                        |                      |  |
| A06300                       |                      |  |