

View Online at <https://aerobasegroup.com/nsn/6220-01-353-3200>

**Hazardous Locations/environmental Protection:**

Electromagnetic radiation suppressive and shock proof

**Overall Length:**

0.578 inches

**Overall Diameter:**

0.250 inches

**Lens Quantity:**

1

**Lens Color:**

Blue green single light 1st position horizontal

**Panel Accommodation Hole Diameter:**

Between 0.190 inches and 0.196 inches

**Lamp Industry Number:**

683

**End Application:**

Helicopter, cobra/tow, ah series

**Mounting Method:**

Panel

**Lamp Type Accommodated And Quantity:**

1 incandescent

**Lens Type:**

Flat, round single light 1st position horizontal

**Lens Light Transmission Characteristic:**

Translucent single light 1st position horizontal

**Transmitted Light Color:**

Blue green single light 1st position horizontal full display division a

**Lens Back Surface Condition:**

Smooth single light 1st position horizontal

**Lens Face Surface Condition:**

Smooth single light 1st position horizontal

**Material:**

Stainless steel body

**Style Designator:**

Round frame, round lens type

**Furnished Items And Quantity:**

1 hexagon nut

**Terminal Type And Quantity:**

2 wire lead

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fiig:**

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