## NSN 6230-00-153-6994



Electric Lantern - Page 1 of 1 View Online at https://aerobasegroup.com/nsn/6230-00-153-6994 **Overall Length:** 7.750 inches **Overall Height:** 10.125 inches **Overall Width:** 3.938 inches Lamp Base Type Accommodated: Single contact miniature flanged **Lens Color:** Colorless Lens Transparency: Transparent **Light Beam Motion: Voltage Rating In Volts:** 5.0 dc **Features Provided:** Switch and replaceable battery **Lamp Type Accommodated And Quantity:** 1 incandescent **Lens Type And Quantity:** 1 flat, round **Battery Type And Quantity Required:** 4 dry **Lens Surface Condition:** Smooth back **Special Features:** Lantern and battery pkgd. Together, 4fd batt. Material: Plastic body Shape: Rectangular **Furnished Items And Quantity:** 2 battery Shelf Life: N/a **Unit Of Measure:** Demilitarization:

No Fiig:

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