NSN 6230-00-491-3584



Electric Lantern - Page 1 of 1 View Online at https://aerobasegroup.com/nsn/6230-00-491-3584 **Overall Length:** 4.875 inches **Overall Height:** 1.844 inches **Overall Width:** 2.750 inches Lamp Base Type Accommodated: Single contact miniature flanged **Lens Color:** Colorless Lens Transparency: Transparent **Light Beam Motion: Voltage Rating In Volts: Mounting Method:** Friction **Features Provided:** Switch **Lamp Type Accommodated And Quantity:** 1 incandescent Lens Type And Quantity: 1 flat, round **Battery Type And Quantity Required:** 2 dry **Lens Surface Condition:** Pebbled back

Material: Plastic body Shape: Rectangular **Furnished Items And Quantity:** 1 handle and 1 lamp Shelf Life: N/a **Unit Of Measure: Demilitarization:** No Fiig: A06300