NSN 6230-01-198-6287

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| Hazardous Locations/environmental Protection: |
|---|
| Submersible |
| Overall Height: |
| 9.500 inches |
| Overall Diameter: |
| 6.750 inches |
| Mounting Method: |
| Unthreaded hole |
| Lamp Type Accommodated And Quantity: |
| 1 incandescent |
| Material: |
| Stainless steel body |
| Terminal Type And Quantity: |
| 1 connector, plug |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| No |
| Fiig: |
| A06300 |
| |
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