## NSN 6230-01-457-4854

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A06300



View Online at https://aerobasegroup.com/nsn/6230-01-457-4854

| Hazardous Locations/environmental Protection:                                |  |
|--|--|
| Shock resistant  |  |
| Lens Color:  |  |
| Colorless  |  |
| Lens Transparency:   |  |
| Transparent  |  |
| Light Beam Motion:   |  |
| Fixed  |  |
| Battery Type And Quantity Required:  |  |
| 2 dry  |  |
| Lens Surface Condition:  |  |
| Smooth back  |  |
| Special Features:  |  |
| 2 cell d size green sportsman flashlight and two heavy duty d size batteries |  |
| Shape:   |  |
| Rectangular  |  |
| Shelf Life:  |  |
| N/a  |  |
| Unit Of Measure:   |  |
|  |  |
| Demilitarization:  |  |
| No   |  |
| Fiig:  |  |