# NSN 6515-01-355-7366

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#### **Overall Length:**

48.000 inches

#### **Overall Width:**

6.000 inches

## Unit Package Quantity:

10

#### Unit Package Type:

Package

#### **Features Provided:**

Sterile and disposable

#### **Special Features:**

Individual package; single ply; stitched at 1 end; kraton plastic (blue) outershell

#### Material:

Cotton

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Cotton

Shelf Life:

# N/a

Unit Of Measure:

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Demilitarization:

No

#### Fiig:

T087-a