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**End Application:**

6545-00-806-5100

**Component Quantity:**

17

**Component Document Origin:**

Government

**Document Source:**

89875

**Document Type:**

Federal supply catalog

**Supply Items And Quantities:**

Subassembly of 6545-00-806-5100; for ante-mortem inspection of animals destined for troop consumption; packed in a slotted corrugated fiber, folding box, approx, 11-1/4 in. Lg by 10-1/2 in. W by 5-1/2 in.D; 5345-00-161-9695 stone, sharpener 1 ea; 6135-00-120-1010 battery nonrechargeable 10 ea; 6515-00-331-1800 forceps, bone cutting 1 ea; 6515-00-812-7000 thermometer, clinical, vet 3 ea; 6530-000-772-5935 brush, surgical scrub 1 ea; 6532-00-339-7400 gloves, autopsy, size 9, 1 pr; 6685-00-444-6500 thermometer, self indicating 2 ea; 7210-00-243-1019 towel, hand 4/12 dz; 7330-00-224-9180 saw, butcher's 1 ea; 7330-00-243-4851 blade, butcher's handsaw 12 ea; 7340-00-223-7765 knife boning 3 ea; 7340-00-360-0089 pouch, knife, meat cutter 3 ea; 7510-00-809-9800 inking pad, rubber stamp, food inspection medical 1 ea; 7520-00-811-1910 rubber stamp kit, food inspection medical 1 ea; 8415-00-715-0450 apron laboratory 3 ea; 8530-00-261-8275 soapbox 1 ea (ua 7038)

**End Item Source:**

89875

**Document Identification:**

C-6545-il, vol 2

**End Item Name:**

Food inspection set, veterinary

**Exterior Container Weight:**

20.00 pounds

**Exterior Container Cubic Measure:**

1.00 cubic feet

**Exterior Container Quantity:**

1

**Special Features:**

Qpac ajkc contd: 7340-00-725-4568 knife, skinning: butchers, w/5 in. Carbon steel blade-1; 7520-00-809-9200 rubber type set, numerical-1 se; 8530-00-261-8275 soapbox: plastic, 3-3/8 by 2-1/2 by 1 in.; inspection class 1-2

**Unit Of Issue Cube:**

1.000 cubic feet

**Unit Of Issue Weight:**

7.00 pounds

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**