# NSN 6610-00-009-2734

Sensor Beam - Page 1 of 1



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#### **General Description:**

 $Matl \ cres, \ ams \ 5643, \ 17-4ph; \ hardness \ rc31-39; \ \ 2.203 \ in. \ Min \ lg, \ 2.227 \ in. \ Maximum \ lg, \ 0.396 \ in. \ Min \ w, \ 0.404 \ in. \ Maximum \ w \ Natimum \ w, \ Natimum \ Natimum \ w, \ Natimum \ Na$ 

## Shelf Life:

N/a

## Unit Of Measure:

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### Demilitarization:

Yes - demil/mli