# NSN 6610-00-511-2827

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#### Diameter:

1.781 inches

**Current Type:** 

Dc

## Depth:

2.000 inches

#### **Contact Quantity:**

2

## **Electrical Connection Quantity:**

2

### Mounting Facility Type And Quantity:

1 panel

#### Shelf Life:

N/a

#### Unit Of Measure:

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## Demilitarization:

Yes - demil/mli

## Fiig:

A533m0