## NSN 6615-00-909-0742

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|         | _     |       |      |
|---------|-------|-------|------|
| General | 11000 | rinti | nn:  |
| General | DESC  | เเมนเ | JII. |

| Matl brass astm b-16 half hard; | 0.223 in. Lg; | 0.140/0.138 in. | Dia; threaded | area dim 0.09 | 94 in. L, ( | ).064 in. V | V, 0.062 in. | H, with no. | 1-72 |
|---------------------------------|---------------|-----------------|---------------|---------------|-------------|-------------|--------------|-------------|------|
| thread                          |               |                 |               |               |             |             |              |             |      |

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

No