NSN 6615-01-004-5342

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 $1.195\ \text{in.}\ \text{Lg},\,0.945\ \text{in.}\ \text{W},\,0.184\ \text{in.}\ \text{H}\ \text{incl}\ \text{wire}\ \text{lead}\ \text{terminals}$

Shelf Life:

N/a

Unit Of Measure:

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Demilitarization:

Yes - demil/mli