## NSN 6620-00-360-1379 Electrical Tachometer Indicator - Page 1 of 1



| /iew Online at https://aerobasegroup.com/nsn/6620-00-360-1379    |  |
|------------------------------------------------------------------|--|
| Width:                                                           |  |
| 10.375 inches                                                    |  |
| Diameter:                                                        |  |
| 3.000 inches                                                     |  |
| Length:                                                          |  |
| 10.375 inches                                                    |  |
| Current Type:                                                    |  |
| Ac                                                               |  |
| Ac Voltage Rating:                                               |  |
| 115.0 volts                                                      |  |
| Frequency Rating:                                                |  |
| 60.0 hertz                                                       |  |
| Scale Range:                                                     |  |
| +0.1/+400.0 revolutions per minute single indicator single scale |  |
| Mounting Facility Type And Quantity:                             |  |
| l bulkhead                                                       |  |
| Special Features:                                                |  |
| Natertight case, signal indicates reverse direction              |  |
| Height:                                                          |  |
| 7.531 inches                                                     |  |
| Color:                                                           |  |
| Red background                                                   |  |
| Shelf Life:                                                      |  |
| N/a                                                              |  |
| Jnit Of Measure:                                                 |  |
| -                                                                |  |
| Demilitarization:                                                |  |
| No                                                               |  |
| Fiig:                                                            |  |
| A532q0                                                           |  |
|                                                                  |  |