# NSN 6620-01-335-2443

Pressure Transmitter - Page 1 of 1



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#### **Overall Length:**

9.000 inches

**Overall Width:** 

4.500 inches

#### **Special Features:**

Range: 0-125 to 0.750 in.H2o; output: 4-20 ma dc

### Shelf Life:

N/a

### Unit Of Measure:

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## Demilitarization:

No

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