## NSN 6625-00-568-9407

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View Online at https://aerobasegroup.com/nsn/6625-00-568-9407

| Circuit Current For Which Designed:                                   |
|---|
| Dc  |
| Dielectric Withstanding Voltage In Volts:                             |
| 200.0   |
| Overall Length:   |
| 2.875 inches  |
| Mounting Hole Diameter:   |
| 0.113 inches  |
| Overall Diameter:   |
| 2.6875 inches   |
| Mounting Bolt Circle Diameter:  |
| 2.485 inches  |
| Indicator Type:   |
| Dial w/pointer  |
| Installation Design:  |
| Panel   |
| Mounting Arrangement Style:   |
| Three hole/stud bolt circle   |
| Dial Scale Marking Color:   |
| Green single indicator all ranges and red single indicator all ranges |
| Accuracy In Percent:  |
| -2.0/+2.0 at full scale single indicator all ranges                   |
| Meter Depth Behind Mounting Flange:                                   |
| 2.475 inches  |
| Meter Body Diameter Behind Mounting Flange:                           |
| 2.150 inches  |
| Movement Type:  |
| Moving coil, permanent magnet   |
| Background Color:   |
| Cream single indicator all ranges                                     |
| Pointer Color:  |
| Black single indicator all ranges                                     |
| Mounting Facility Type And Quantity:                                  |
| 3 unthreaded hole   |
| Scale Graduation Type:  |
| Nonlinear single indicator all ranges                                 |
| Features Provided:  |
| Zero adjuster   |
| Movement Suspension Method:   |
| Jewel pivot base  |
| Circuit Attachment Method And Quantity:                               |

2 solder stud

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| Material:                                 |
|---|
| Steel                                     |
| <b>Nuclear Hardness Critical Feature:</b> |
| Nonhardened                               |
| Style Designator:                         |
| Round flush mtg                           |
| Fsc Application Data:                     |
| Test set, elect. Equip.                   |
| Shelf Life:                               |
| N/a                                       |
| Unit Of Measure:                          |
|   |
| Demilitarization:                         |
| No  |
| Fiig:                                     |

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