

View Online at <https://aerobasegroup.com/nsn/6625-00-584-9611>

**Circuit Current For Which Designed:**

Ac

**Overall Length:**

5.710 inches

**Center To Center Distance Between Mounting Facilities Parallel To Length:**

Between 3.360 inches and 3.390 inches

**Center To Center Distance Between Mounting Facilities Parallel To Width:**

Between 3.360 inches and 3.390 inches

**Overall Height:**

4.330 inches

**Overall Width:**

4.330 inches

**Mounting Hole Diameter:**

0.312 inches

**Scale Division Quantity:**

40 single indicator single range

**Environmental Protection:**

Dust resistant and shock resistant and vibration resistant

**Furnished Items And Quantity:**

Nut 6; washer 6

**Indicator Type:**

Dial w/pointer

**Installation Design:**

Panel

**Mounting Arrangement Style:**

Four hole/stud rectangular/square

**Frequency Response Range:**

+40.000/+70.000 hertz

**Dial Scale Marking Color:**

Black single indicator single range

**Accuracy In Percent:**

-2.0/+2.0 at full scale single indicator single range

**Meter Depth Behind Mounting Flange:**

3.790 inches

**Meter Body Diameter Behind Mounting Flange:**

3.970 inches

**Movement Type:**

Moving coil, permanent magnet

**Background Color:**

White single indicator single range

**Pointer Color:**

Black single indicator single range

**Power Source:**

External

**Mounting Facility Type And Quantity:**

4 screw and 4 unthreaded hole

**Scale Graduation Type:**

Linear single indicator single range

**Measurement Range:**

+0.0/+2000.0 amperes, ac single indicator single range

**Features Provided:**

Transformer and zero adjuster

**Movement Suspension Method:**

Taut band

**Circuit Attachment Method And Quantity:**

2 threaded stud

**Special Features:**

Ruggedized

**Material:**

Plastic and steel

**Nuclear Hardness Critical Feature:**

Nonhardened

**Special Test Features:**

Conforms to specification ansi c-39.1

**Style Designator:**

Rectangular flush mtg

**Fsc Application Data:**

Test set, elect. Equip.

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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